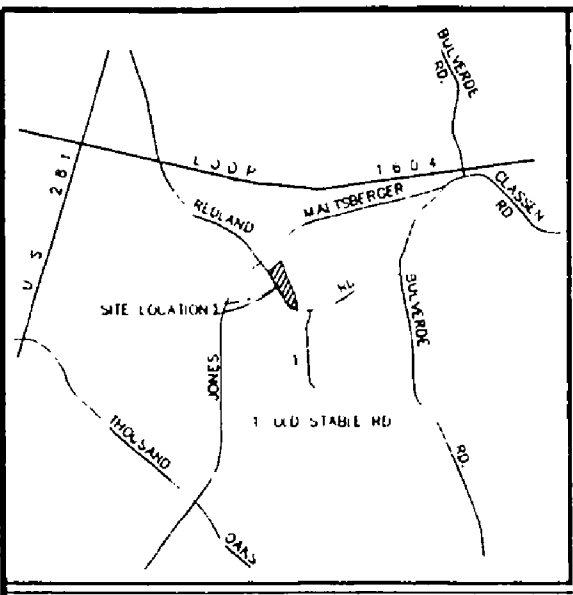
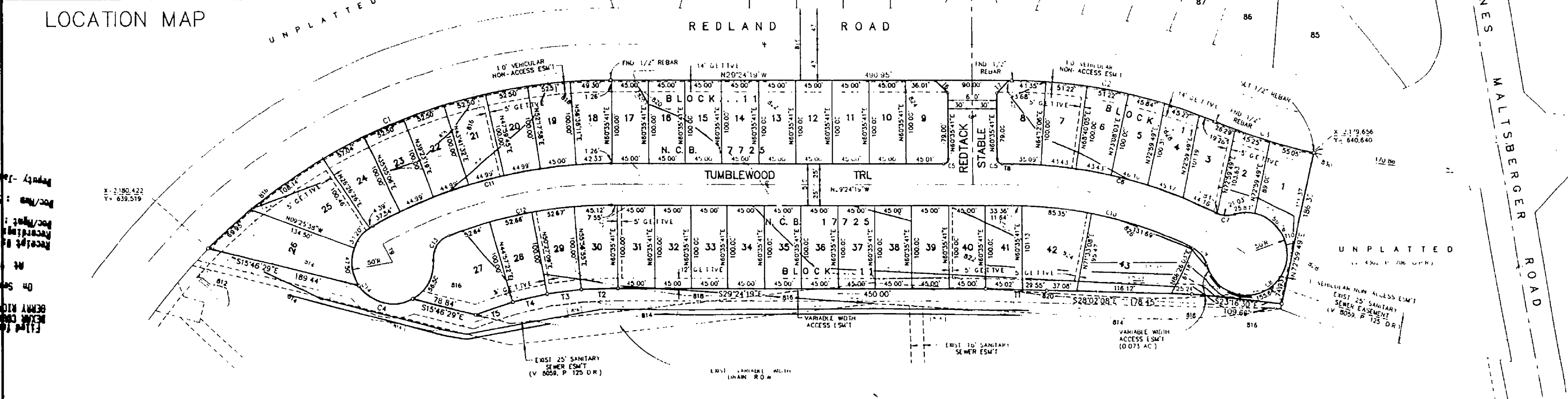


Book 09315 Page 66110

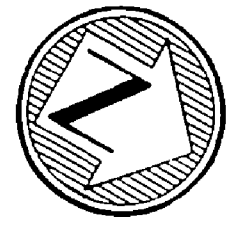
96-0141501



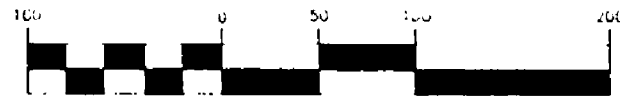
LOCATION MAP



File for Record in Bexar County Clerk's Office on Sep 16 1996. Rec'd 5:00 PM. Recording Fee: \$10.00. Doc/Map: 96-0141501. Deputy: Jane Sanchez.



GRAPHIC SCALE



1 inch = 100 ft

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	Δ
C1	700.00	244.93	288.18	533.12	44.46°
C2	857.00	254.14	128.89	252.57	22.09°
C3	743.00	214.58	63.43	174.44	09.47°
C4	30.00	15.38	45.08	46.97	84.05°
C5	8.00	4.49	8.49	9.00	90.00°
C6	30.00	15.38	45.08	46.97	84.05°
C7	30.00	22.84	12.02	22.31	43.39°
C8	30.00	22.84	12.02	22.31	43.39°
C9	30.00	22.84	12.02	22.31	43.39°
C10	30.00	22.84	12.02	22.31	43.39°
C11	800.00	304.82	155.78	301.56	29.06°
C12	30.00	22.84	12.02	22.31	43.39°
C13	30.00	22.84	12.02	22.31	43.39°
C14	30.00	22.84	12.02	22.31	43.39°

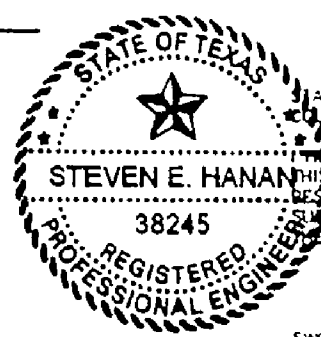
LINE TABLE

LINE	DIRECTION	DISTANCE
11	S27°42'55" E	24.57
12	N31°24'44" W	14.55
13	N38°51'38" W	43.08
14	N42°20'39" W	43.05
15	N47°52'27" W	48.01
16	N15°35'41" E	21.21
17	N74°24'18" W	21.21
18	N82°18'18" W	12.41



WF CASTELLA & ASSOCIATES, INC. Engineers • Surveyors • Planners 1039 W. Hildebrand, San Antonio, Texas 78201, (512) 54-0351

DRAWN BY: L.R. JOB ORDER NO: 46149.00



NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM...

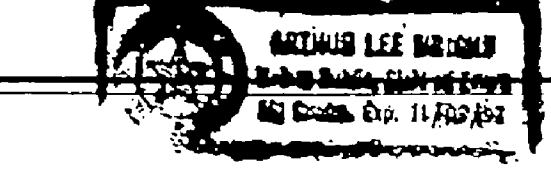
- NOTES AND LEGEND: 1) THE CITY OF SAN ANTONIO... 2) ANY CPS MONETARY LOSS... 3) BUILDING SETBACK LINE... 4) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT... 5) ELECTRIC & CABLE TELEVISION EASEMENT... 6) TELEPHONE & CABLE TELEVISION EASEMENT... 7) GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT... 8) THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS...

SWORN TO & SUBSCRIBED BEFORE ME THIS 14th DAY OF August 1996...

Notary Public Seal for Arthur Lee Marignis, State of Texas, No. 6-288, Exp. 11/03/92.



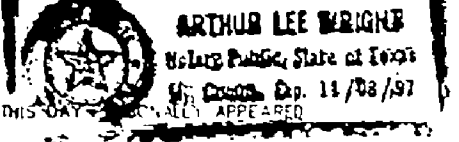
SWORN TO & SUBSCRIBED BEFORE ME THIS 14th DAY OF August 1996...



- NOTES: 1) THE VALUE OF THE TWO SETS OF CORNERED SURVEY HEREIN... 2) MONUMENTATION OR CONTROL INFORMATION... 3) THE LOT, BLOCK & N.C.B.'S ASSUMED HEREIN... 4) OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS...

STATE OF TEXAS COUNTY OF BEXAR. THE OWNER OF THE LAND SHOWN ON THIS PLAN...

Notary Public Seal for Arthur Lee Marignis, State of Texas, No. 6-288, Exp. 11/03/92.



SWORN TO & SUBSCRIBED BEFORE ME THIS 14th DAY OF August 1996...

"A PLANNED UNIT DEVELOPMENT" SUBDIVISION PLAT OF REDLAND RANCH SUBDIVISION UNIT 5 BEING 6.747 ACRES OF LAND OUT OF N.C.B. 17725, SAN ANTONIO, BEXAR COUNTY, TEXAS.

FILED IN THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. DATE: 28 August 1996. BY: [Signature]

FILED IN THE COUNTY CLERK'S OFFICE OF BEXAR COUNTY, TEXAS. DATE: 16th September 1996. BY: Garry Rickhoff. Deeds Plat No. 9535.

